

EASTERN CAPE SPORT AND RECREATION AWARDS 2025

NOMINATION FORM

**Note that nominations must be completed electronically (In Microsoft Word format to allow for processing)
No hand-written nominations will be accepted**

| Awards Categories | |
|---|---|
| <ul style="list-style-type: none"> - Tick relevant category being nominated (See concept document for details of categories) - Only 1 category is allowed per nomination form | |
| <p>The following Categories need to complete Sections A, B, and D of the Nomination form</p> <p><u>Category Number</u></p> <p>7 <input type="checkbox"/> Indigenous Games – Star of the Year</p> <p>8 <input type="checkbox"/> Indigenous Games – Team of the Year</p> <p>10 <input type="checkbox"/> School Team of the Year</p> <p>11 <input type="checkbox"/> Developing School Team of the Year</p> <p>12 <input type="checkbox"/> School Team of the Year (Disability)</p> <p>13 <input type="checkbox"/> Developing School Team of the Year (Disability)</p> <p>14 <input type="checkbox"/> Technical Official of the Year</p> <p>16 <input type="checkbox"/> Coach of the Year</p> <p>17 <input type="checkbox"/> Sport Team of the Year for Persons With Disability</p> <p>18 <input type="checkbox"/> Sports Team of the Year</p> | <p>The following Categories need to complete Sections A, C, and D of the Nomination form</p> <p><u>Category Number</u></p> <p>2 <input type="checkbox"/> Recreation Volunteer Awards (8 Awards – 1 per district)</p> <p>3 <input type="checkbox"/> Recreation Body / Organization of the Year</p> <p>4 <input type="checkbox"/> Photographer of the Year</p> <p>5 <input type="checkbox"/> Presenter of the Year</p> <p>6 <input type="checkbox"/> Journalist of the Year</p> <p>9 <input type="checkbox"/> Volunteer of the Year</p> <p>15 <input type="checkbox"/> Sport Administrator of the Year</p> <p>19 <input type="checkbox"/> Federation of the Year</p> |

| | |
|---|--|
| <p>20 <input type="checkbox"/> Newcomer of the Year</p> <p>21 <input type="checkbox"/> Sportswoman of the Year – Golden Age</p> <p>22 <input type="checkbox"/> Sportsman of the Year – Golden Age</p> <p>23 <input type="checkbox"/> Sportswoman of the Year for Persons with a Disability</p> <p>24 <input type="checkbox"/> Sportsman of the Year for Persons with a Disability</p> <p>25 <input type="checkbox"/> Sportswoman of the Year</p> <p>26 <input type="checkbox"/> Sportsman of the Year</p> | |
|---|--|

Section A

For All categories to complete (2-26)

NOMINEE INFORMATION:

| | | | |
|------------------------------------|--|----------------|------------|
| Name | | Surname | |
| District | | | |
| I.D Number | | Age | Sex |
| Sport Code/Sport Discipline | | | |

| | |
|---|--|
| Current Residential Address: (nominee) | |
| Contact number (Cell) | |
| E-mail | |

Section B

To be completed by Categories (7,8,10,11,12,13,14,16,17,18,20,21,22,23,24,25, 26)

NOMINEE ACHIEVEMENT SECTION:

Please complete below the nominee's achievements within the nomination period 1st July 2024 to 30 August 2025. List highest achievements in order of achievement level eg. International, National, Provincial

| Event/Competition Details (Name, Date, and Venue) | Level | Result |
|---|----------|--------------------------|
| Example | | |
| 2025 ASA Senior Track and Field National Championships from 10-15 April in Bloemfontein | National | Gold Medal -100m Sprints |
| Achievement 1 | | |
| | | |
| Achievement 2 | | |
| | | |
| Achievement 3 | | |
| | | |
| Additional Results or Information | | |

Section C

To be completed by Categories (2,3,4,5,6,9,15,19)

MOTIVATION SECTION:

Motivation

Section D

All categories to complete (2-26)

NOMINATION BODY:

| (Fed / Org agrees to endorsement and verification of achievement) | | | |
|---|--------------------|---------------|--------------------|
| Name of Federation / Organization | | | |
| Proposed by (name /designation) | | | |
| Address of nominating body | | | |
| Contact information | Tel | | Cell Number |
| E-mail address | | | |
| Signature of Federation President | Name : | Date: | |
| | Signature : | Venue: | |
| Witness Signature | Name : | | |
| | Signature : | | |

All Nominations must be e-mailed to the following address

Nominations Closing Date is : 11 December 2025

| | |
|-----------------------|--|
| RETURN ADDRESS | The secretariat office of the Adjudication Panel Name: EASTERN CAPE ACADEMY OF SPORT e-mail: marshall.marsh@ecsrac.gov.za Tel: 041-504 4886 (Marshall Marsh) |
|-----------------------|--|



ECPSC affiliated to SOUTH AFRICA SPORTS CONFEDERATION OLYMPIC COMMITTEE (SASCOC)
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